

I. After the Second Coming of Jesus Christ, the Abrahamic Covenant will be fulfilled in Rev. 20:4-6, which was given in Genesis to:

- Abram: 12:1-3; 15:1-21
- Abraham: 17:7, 8; 22:15-18
- Isaac: 26:2-5
- Jacob: 28:10-17

This is an everlasting covenant (Gen. 17:7, 8; 1 Chr. 16:17; Psa. 89:34-37, 105:7-12; Isa. 24:5; Jer. 31:35-36), containing elements:

- Seed (Gen. 17:2-7; cf. Gal. 3:8-16, referring to Christ).
- Land (Gen. 12:7, 13:14-17; 15:18-21; 17:8, 9; 35:10-12).
- Nation (Gen. 12:2; 17:4).
- Divine blessings and protection (Gen. 12:3).

References are throughout the Old Testament (Deut. 7:7, 8; 2 Kg. 13:23; 1 Chr. 16:15-22; Neh. 9:7, 8; and expounded upon by the Apostle Paul (Rom. 11:1-27; Gal. ch. 3, 4), shows God's enduring mercy toward Israel.

II. Davidic Covenant fulfilled through his descendent, the coming Messiah who would establish David's kingdom forever (2 Sam. 7:12-16).

III. Isaiah's description of Israel's future kingdom are numerous:

- The Future House of God (2:1-4)
- The Renewal of Zion (4:2-6).
- The Government of the Promised Son (9:1-7).
- The Reign of Jesse's Offspring (11:1-10).

- The Reign of Righteousness (ch. 32).
- The Future Glory of Zion (ch. 35).
- The Servant of the Lord (ch. 42).
- The Redeemer of Israel (ch. 43).
- God's Blessing on Israel (ch. 44).
- Israel's Salvation (45:17-25).
- God's Ancient Plan to Redeem Israel (48:12, 13, 16-19).
- God Will Remember Zion (49:14-26).
- The Sin-bearing Servant (52:13-53:12).
- Zion's Salvation (ch. 61-66).

IV. Other Old Testament references to Israel's restoration:

- The Branch of Righteousness (Jer. 23:4-8)
- Restoration of Israel and Judah (Jer. 30).
- The Remnant of Israel Saved (Jer. 31:1-14).
- The New Covenant (Jer. 31:31-34).
- Excellence of the Restored Nation (Jer. 33:1-18).
- The Permanence of God's Covenant (Jer. 33:19-25).
- The Great Shepherd (Eze. 34:11-31).
- Showers of Blessings (Eze. 34:26).
- Blessings on Israel (Eze. 36:1-15).
- The Renewal of Israel (Eze. 36:16-32).
- Israel's Rebirth (Eze. ch. 37).
- The Millennial Temple (Eze. ch. 40-48).
- The Son of Man, who will reign over all things as the Regent of Almighty God (Dan. 7:13, 14).
- The Seventy-Weeks Prophecy (Dan. 9:20-27).
- Prophecy of the End Times (Dan. 12:1-3).
- The Restoration of Israel (Hos. 1:10, 11).
- God's Mercy on His People (Hos. 2:14-23).

- Israel's Will Return to God (Hos. 3:1-5).
- Israel Restored at Last (Hos. 14:1-9).
- God Blesses His People (Joel 3:18-21).
- Israel Will Be Restored (Amos 9:11-15).
- Israel's Final Triumph (Oba. 17, 21).
- Israel Restored (Mic. 2:12-13).
- The Lord's Reign in Zion (Mic. 4:1-5).
- Zion's Future Triumph (Mic. 4:6-13).
- God Will Forgive Israel (Mic. 7:14-20).
- Joy in God's Faithfulness (Zeph. 3:14-20).
- The Shepherd Savior (Zech. 13:7-9).
- The Day of the Lord (Zech. ch. 14; cf. 12:10).
- The Great Day of the Lord (Mal. 4:1-3).

V. Millennial Temple Sacrifices by Israel in Ezekiel:

- Burnt, Sin & Guilt: 40:39
- Grain & Peace: 45:15
- Drink: 45:17

Like our Lord's Supper looks back at Calvary, the Israelites will have their own memorial sacrifices that point to Christ for 1,000 years, since they have received their Messiah and are in His kingdom.

VI. Millennial Feasts by Israel in Ezekiel:

- New Year: 45:18-20
- Passover & Unleavened Bread: 45:21-24
- Booths: 45:25; cf. Zech. 14:16-19

VII. Restoration of Israel shows God's mercy enduring forever:

- Jesus inherited the Throne of David (Lk. 1:32, 33; cf. Psa. 2:8).

God's Mercy for Everyone

- Zacharias prophesied God's promised mercy (Lk. 1:67-75).
- The Disciples longed for the Kingdom (Lk. 24:21; Acts 1:6; 3:21).
- Jesus saw His kingdom reign (Matt. 6:10; 19:28; cf. 1 Cor. 6:2, 3).
- Jesus withheld the Kingdom from Israel, giving it to the Gentiles (Matt. 21:43; cf. Acts ch. 10).
- Paul's sorrow & prayer for Israel's salvation (Rom. Ch. 9 & 10).
- Paul's explained Israel's rejection not final, but a "mystery" (Rom. Ch. 11).
- Israel's blindness until the fulness of the Gentiles (Lk. 21:24; Rom. 11:25).
- The Rapture of the Church (Jn. 14:1-3; 1 Cor. 15:50-58; 1 Thess. 4:13-18; 2 Cor. 5:1-10).
- The Great Tribulation (Time of Jacob's Trouble; Jer. 30:7; Rev. Ch. 6-18).
- Second Coming (Day of the Lord): Dan. 7:13, 14; Zech. 14:4; Matt. 13:34-50; 24:29-44; 26:64; Rev. 19:11-21, the return of the Church to reign with King Jesus.
- Sheep & Goat Judgment of the nations (Matt. 25:31-46; Zech. 13:7-9).
- Satan bound (Rev. 20:1-6).
- Millennial Kingdom (1,000 year reign, Rev. 20:1-6).
- Satan's Final Rebellion Crushed (Rev. 20:7-10).
- Great White Throne Judgment (the final day of the Lord, 2 Pet. 3:10; Rev. 20:7-15).
- The New Heaven and the New Earth (Rev. ch. 21, 22).

"For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; For this is My covenant with them, When I take away their sins."

Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable. For as you were once disobedient to God, yet have now obtained mercy through their disobedience, even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. For God has committed them all to disobedience, that He might have mercy on all.

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! "For who has known the mind of the Lord? Or who has become His counselor?" "Or who has first given to Him And it shall be repaid to him?"

For of Him and through Him and to Him are all things, to whom be glory forever. Amen."

—Romans 11:25-36

—The Apostle Paul



THE ULTIMATE RESTORATION OF ISRAEL

The Millennial Kingdom

It is evident from Scripture that Jesus Christ will return and reign in a real kingdom on earth for a literal 1,000 years.

My hope and prayer is that you will study this brochure and discover for yourself that God's promise to Israel motivated Him to be merciful and compassionate toward the Israelites, not their goodness.

"Oh, give thanks to the Lord, for He is good! For His mercy endures forever." (Psalms 136:1)

Charles D. Watson
www.aboundinglove.org