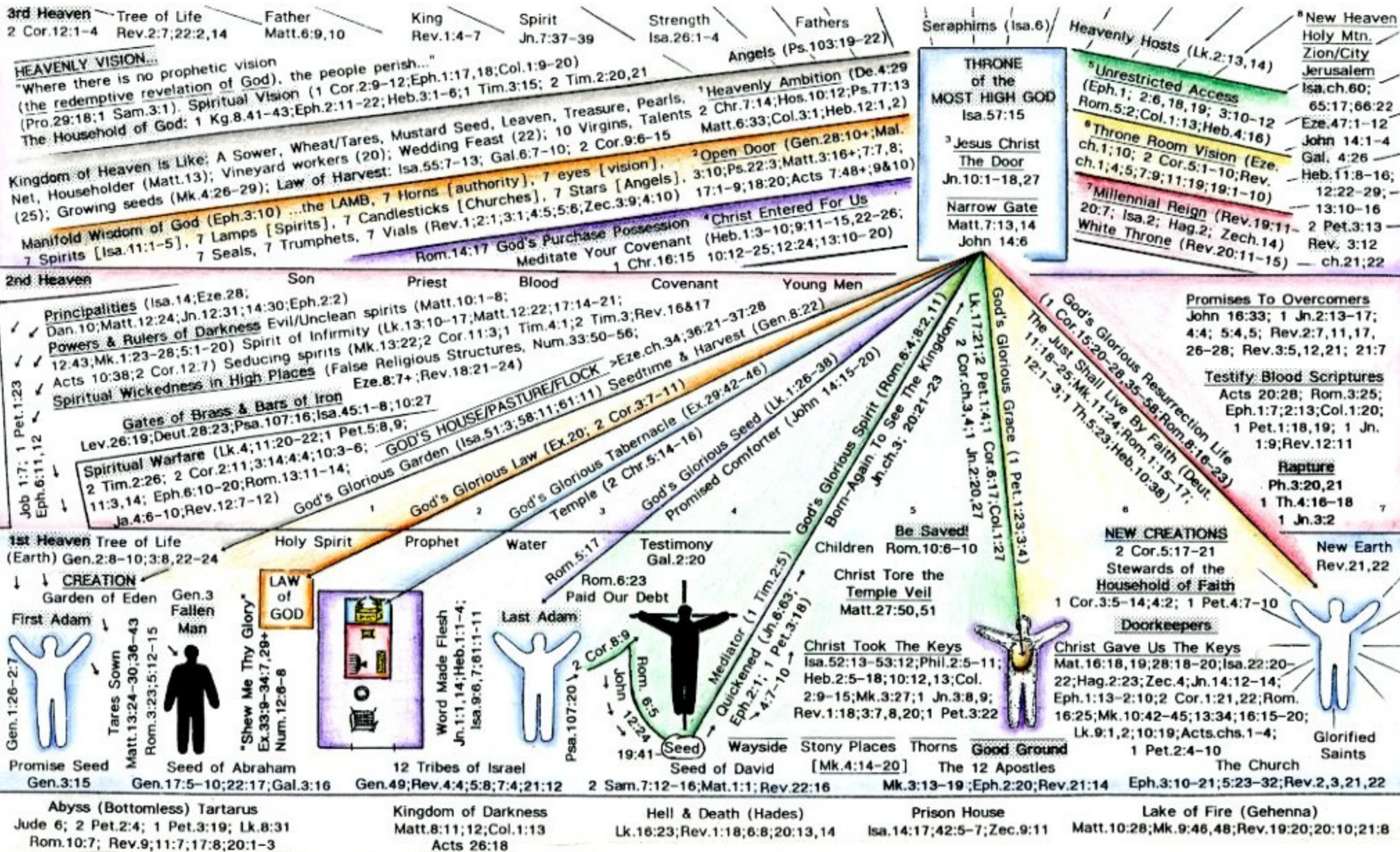


# The Redemptive Revelation of God



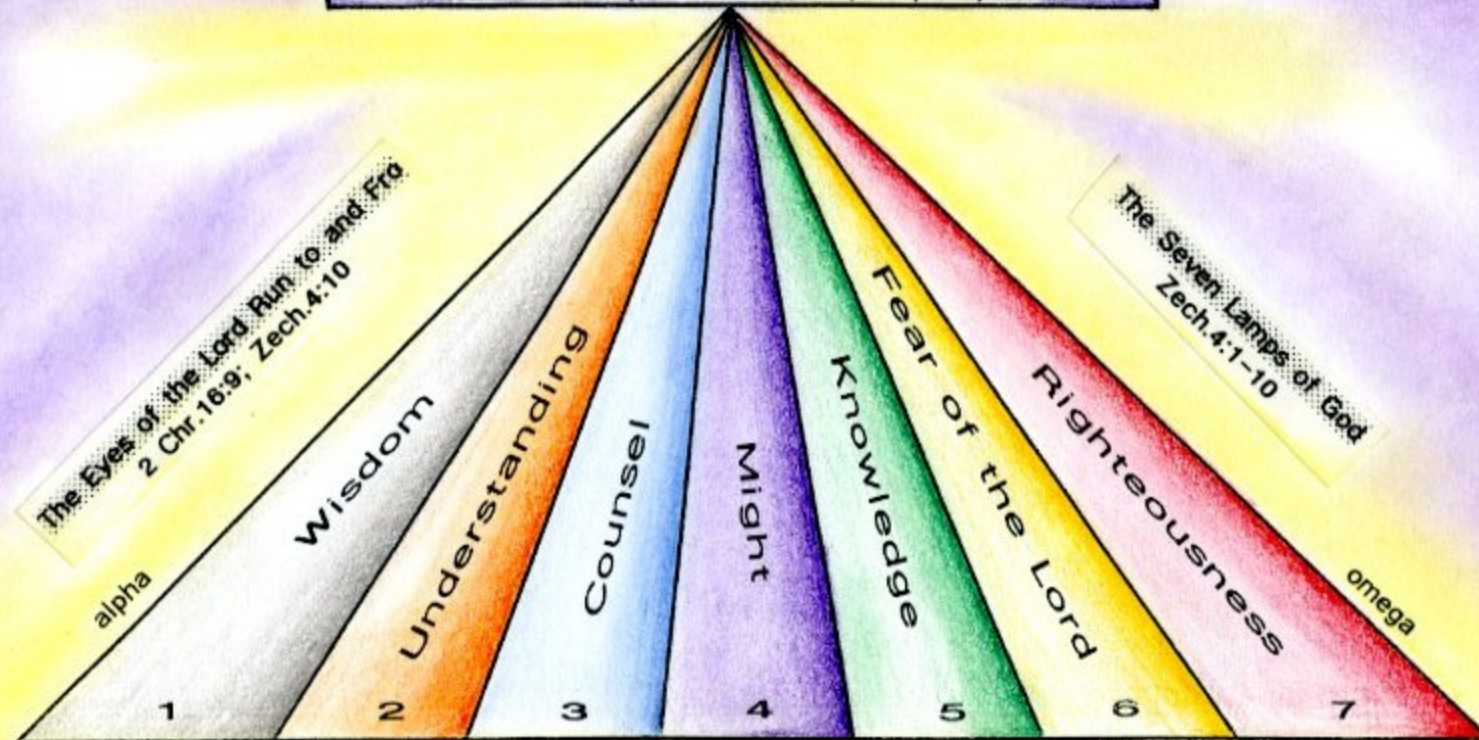
# The Revelation of Jesus Christ

The Spirit of Prophecy							
SPIRIT Prophesied - Isa.11:1-5	<b>SPIRIT of WISDOM</b> <i>"Give me the spirit of wisdom and revelation in the knowledge of God" (Eph.1:17).</i>	<b>SPIRIT of UNDERSTANDING</b> <i>"The eyes of my understanding be enlightened; that I may know" (Eph.1:18).</i>	<b>SPIRIT of COUNSEL</b> <i>"A door standing open in heaven. A voice saying, I will show you things" (Rev.4:1).</i>	<b>SPIRIT of MIGHT</b> <i>"Not by might, nor by power, but by my Spirit" (Zech.4:4).</i>	<b>SPIRIT of KNOWLEDGE of the LORD</b> <i>"That I may know the things freely given to us" (1 Cor.2:12).</i>	<b>SPIRIT of FEAR of the LORD</b> <i>"...is the beginning of wisdom" (Pro.9:10).</i>	<b>SPIRIT of RIGHTEOUSNESS (Faithful &amp; True)</b> <i>"The righteous Branch &amp; King shall reign" (Jere.23:5).</i>
	<b>is the Testimony of Jesus</b>						
SON Jesus - John 1:1-18	<b>I AM the Bread of Life</b> John 6:35,57,58 <i>"The Words I speak are Spirit &amp; Life" (John 6:63).</i>	<b>I AM the Light of the World</b> John 8:12; 9:5 <i>"Believe in the light, be children of light" (John 12:36).</i>	<b>I AM the Door</b> John 10:9 <i>"The Spirit will show you things to come" (John 16:13).</i>	<b>I AM the Good Shepherd</b> John 10:11,14 <i>"The Spirit shall guide you into all truth" (John 16:13).</i>	<b>I AM the Resurrection &amp; Life</b> John 11:25 <i>"The Spirit shall teach you all things" (John 14:26).</i>	<b>I AM the Way, Truth &amp; Life</b> John 14:6 <i>"The Spirit shall testify of Me" (John 15:26).</i>	<b>I AM the Vine</b> John 15:1,2 <i>"That they may reflect My glory" (John 17:24).</i>
	<b>which Reveals the Love of our Father</b>						
FATHER God's Plan - Eph.1:3-12	<b>GARDEN of Eden</b> Gen. 2:8-3:23 <i>"Wisdom is a tree of life" (Pro. 3:18,19).</i>	<b>LAW of God</b> Ex. 20:1-17 <i>"Your WORD is a light unto my path" (Psa. 119:105).</i>	<b>TABERNACLE in the Wilderness</b> Ex. chs. 25-40 <i>"Thy way is in the sanctuary" (Psa. 77:13).</i>	<b>INCARNATION of Christ</b> <i>"The WORD was made flesh and dwelt among us" (John 1:14).</i>	<b>RESURRECTION of Christ</b> <i>"That I may know Him and the power of His resurrection" (Phil. 3:10).</i>	<b>NEW CREATION in Christ</b> <i>"Not given the Spirit of Fear but power, love &amp; sound mind" (2 Tim.1:7).</i>	<b>GLORIFICATION in Christ</b> <i>"Righteousness is a tree of life" (Pro.11:30).</i>

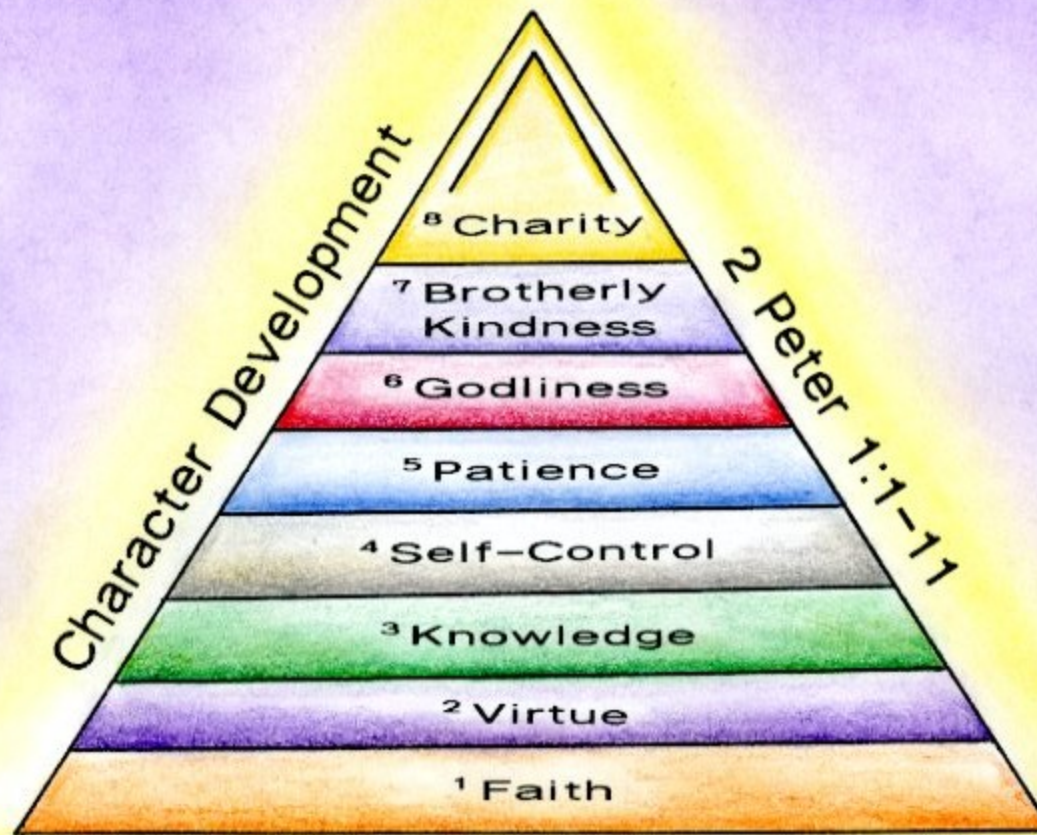
The Revelation of Jesus Christ comes "...from the seven Spirits who are before God's throne, and from Jesus Christ, the faithful witness" (Rev.1:4,5a). "And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire burning before the throne, which are the seven Spirits of God" (Rev.4:5). "...in the midst of the throne...stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth" (Rev.5:6). Is your name "...written in the Book of Life of the Lamb slain from the foundation of the world" (Rev.13:8)? "Worship God! For the testimony of Jesus is the spirit of prophecy" (Rev.19:10c). All New King James Version verses.

## The Sevenfold Spirit of God

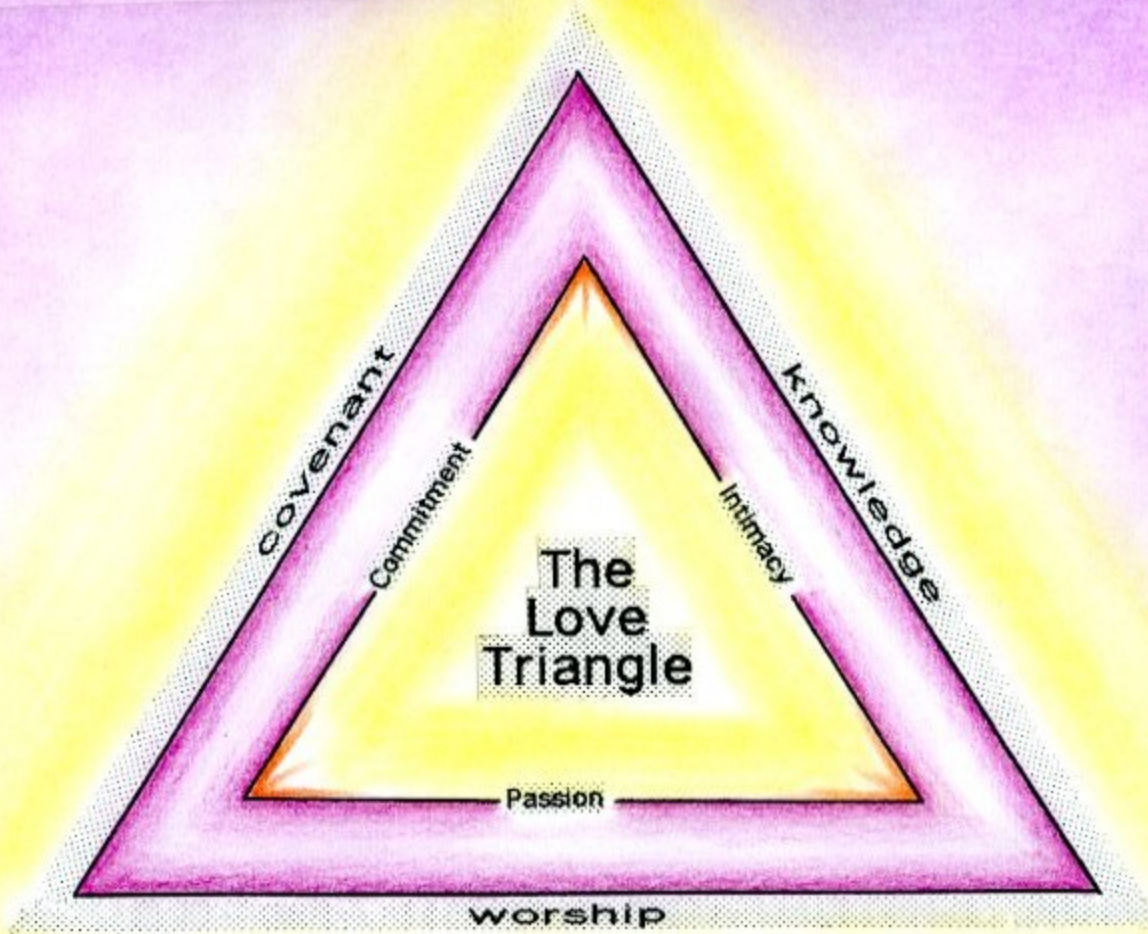
Isaiah 11:1-5; Revelation 1:4; 3:1; 4:5; 5:6



Jesus Christ is the Alpha and the Omega from the Garden of Eden to the New Jerusalem. For the benefit of mankind, God made Christ to be power and wisdom itself (1 Cor.1:24). Our wisdom, righteousness [right standing with God] and sanctification [holiness] is through the redemptive purchase of our freedom from sin by the blood of His own Son (1 Cor.1:30). The revelation of Jesus Christ demonstrates the sevenfold spirit before God's throne that has manifested the attributes of God's grace [ability] from the first to the last (Rev.1:1-18). The tree of life supplied God's wisdom<sup>1</sup> to Adam and Eve (Pro.3:18; 11:30), and Jesus Christ promises us to eat of the tree of life (Rev.2:7; 22:1). After man's Fall into sin, God promised Jesus to be the final solution for salvation (Gen.3:15), but first, God's law brought the understanding<sup>2</sup> of sin (Rom.3:20). The tabernacle in the wilderness offered God's redemptive counsel<sup>3</sup> for the priesthood, but Jesus fulfilled the true priesthood (Heb.8:1,2). It took the might<sup>4</sup> of Christ as the great High Priest through the finished work of the Cross, to give us His righteousness and to do what the law could not do (Rom.8:3,4). The revelation of the knowledge of the Lord<sup>5</sup> has us cleansed by the blood and the resurrected life of Christ (Rev.1:5,6). As new creations in Christ, we walk in the fear of the Lord<sup>6</sup>, being comforted by the Holy Spirit (Acts 8:31). God's foreordained purpose was to bring forth His bride in righteousness<sup>7</sup> to reign with Christ forever (Rev.19:1-11). God says, "...to His Son...Your throne, O God, endures forever and ever. Your royal power is expressed in righteousness" (Heb.1:8). [Refer to "The Redemptive Revelation of God" Chart for further illumination].

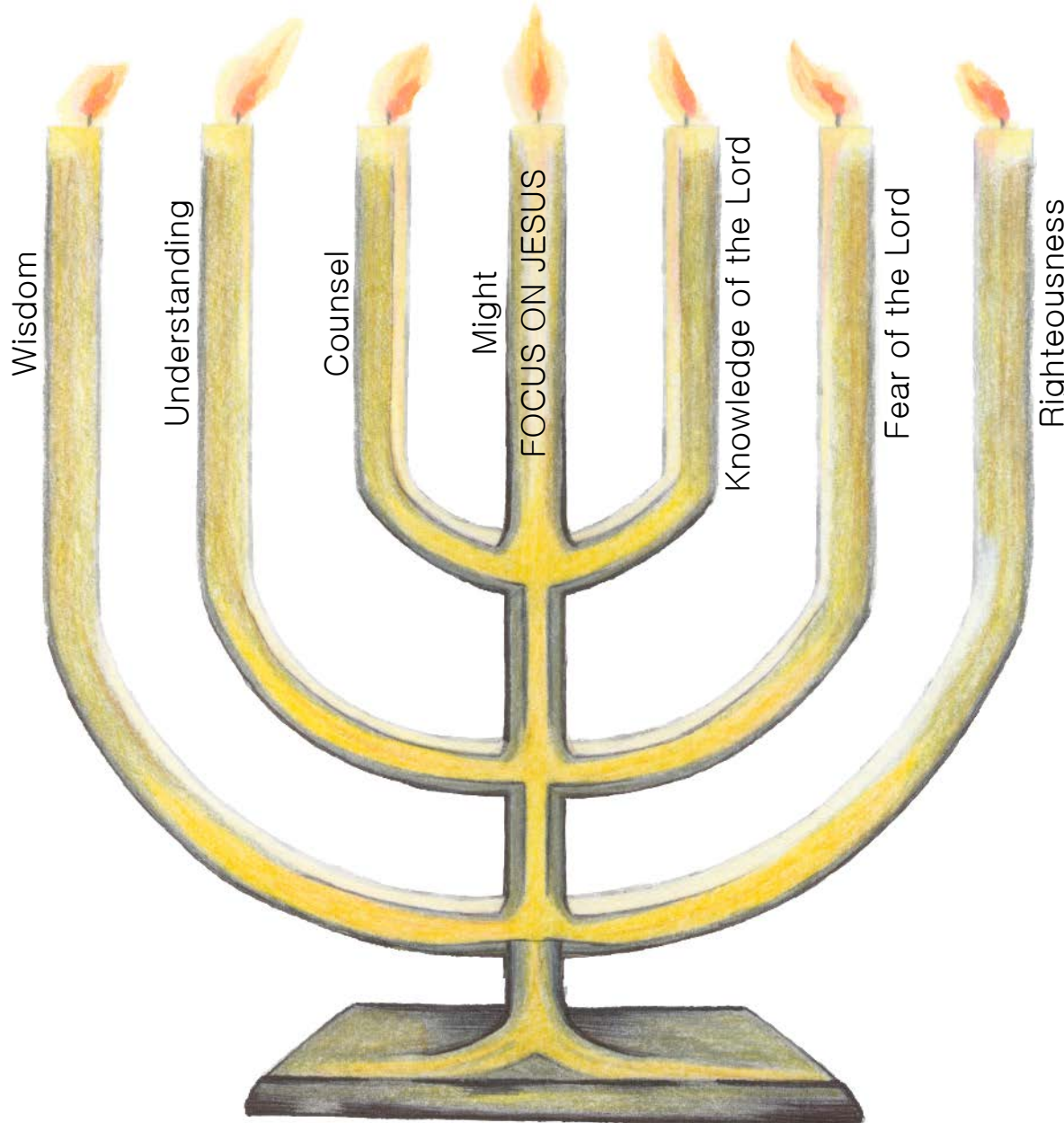


We become partakers of God's divine nature and character by the regeneration of the Holy Spirit (2 Pet.1:4). Faith<sup>1</sup> in God's Word is the foundation of our character development and everything else builds on that foundation. We are not the source of faith, because Jesus Christ is the Author and Finisher of our faith -- a constant provision of God's grace [ability] to act (Heb.12:2-4). Faith is demonstrated when we act on what we believe. We hear, trust in and rely upon God's Word and in faith become obedient to Him. As we renew our minds by faith in God's Word, virtue<sup>2</sup> or moral excellence flows from our hearts. The teaching of the Holy Spirit gives us the knowledge<sup>3</sup> of our shared death, burial and resurrection with Christ. As the Spirit of wisdom reveals the knowledge of our righteousness, we experience freedom from habitual sin, with a whole new perspective of life as disciples [disciplined ones] of Christ (Jn.8:31,32). The fruit of self-control<sup>4</sup> helps to manage our emotions rather than being controlled by them, with patience<sup>5</sup> to preserve in tribulation, never giving up. We demonstrate the character of godliness<sup>6</sup> through integrity [sound values in Christ], and brotherly kindness<sup>7</sup> [serving one another and seeking each person's highest good]. We are mature, able to express our feelings and convictions with balanced consideration for the thoughts and feelings of others. We desire God's best for everyone, everywhere, even beyond the Christian community. The character of Christ manifests as charity<sup>8</sup> [the God kind of love] in all of our relationships, for faith works through love (Gal.5:6). As Jesus deeply feels when others are experiencing weaknesses, we empathize with one another (Heb.4:14,15).



The three vital elements that comprise an ideal relationship between creation and Creator is knowledge, covenant and worship, supporting one another to form a beautiful symmetry. Three represents special strength. A three-sided shape can endure stress more than other shapes. A diamond is the hardest stone, because the arrangement of carbon atoms form a rigid, three-dimensional network. The "value of three" principle makes up an ideal relationship with God. The triangle is the symbol for a perfect union. Psychologist Sternberg believes intimacy, commitment and passion make up relationships between two people, calling it a love triangle. We can expand that to *knowledge, covenant and worship* in our human-divine relationship. Every interaction we experience has the following components: *emotional* (knowledge/intimacy), *cognizant* (covenant/commitment), and *motivational* (worship/passion) factors. Each plays a vital part. The outer triangle portrays the idea balance between *knowledge, covenant and worship* in relationship with God, while the inner shows a corresponding balance between *intimacy, commitment and passion* in a marital relationship. Combining both as the bride of Christ, we have an intimate knowledge of our union with Jesus, sharing in total commitment the everlasting covenant with our Father, always expressing passionate worship to Him for all the precious promises as a result of our Lord and Savior's finished work on the cross. Harmony in either union should be our goal if we want to develop a healthy love that will grow, endure and produce lasting fruit. [Excerpts from the book *The Dynamics of Worship* by James P. Gillis, M.D., [www.lovepress.com](http://www.lovepress.com)].

# The Seven Lamps of Fire



The sevenfold Spirit of God (Isaiah 11:1-5) is seen in Zechariah chapter 4. Zechariah saw a lampstand with seven lamps being filled supernaturally with golden oil from seven pipes connected to two olive trees. Zerubbabel saw the destroyed temple as a great mountain of rubble (like many of our lives), but the Lord assured him that it would be built. "Not by might, nor by power, but by my Spirit" (v. 6). The mountain would be leveled, the temple completed (in Christ), with shouts, "Grace, grace to it" (v. 7). The plumb line is the seven eyes of the Lord "...which scan to and fro throughout the whole earth" (v. 10; 2 Chronicles 16:9).

The Apostle John saw, "...there were seven lamps of fire burning before the throne, which are the seven Spirits of God...and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth" (Revelation 4:4; 5:6; cf. 1:4; 3:1).

***Jesus is the Light!***